

NELIGH CITY COUNCIL AGENDA

Tuesday, February 4, 2025, at 7:00 P.M. at the Neligh City Council Chambers

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

NELIGH CITY COUNCIL

7:00 1. The Mayor will declare the meeting open.

7:01 2. The City Clerk will call the roll.

7:02 3. The January 14th regular meeting minutes will be presented for consideration and possible action.

7:05 4. The treasurer's report for January 2025 treasurer's report, will be presented for consideration and possible action.

a) Discussion and possible action for creating one or more LB840 certificates of deposit will be held.

7:10 5. Public Comments may be heard.

7:15 6. Discussion and possible action for the semi-annual library report will be held.

7:25 7. Consideration and possible action for authorizing the Neligh Volunteer Fire Dept. to sell the 1984 Econoline Van by sealed bids and report an update on replacing the 1993 Ford Pumper will be held.

7:35 8. Consideration and possible action for resolutions determining residential properties at 301 J Street and 507 East 4th Street as dangerous properties will be held. Resolutions 2025-1 and 2025-2 will be presented for consideration and possible action.

7:45 9. Discussion and possible action for a schedule of fees for city services will be held.

7:50 10. Consideration and possible action for a Proclamation of Gambling Awareness in March will be held.

7:55 11. Appointments will be held for:

a) Tree Board – 1 member, 3-year term

b) Park Board – 1 member, 3-year term

c) ACE Board of Directors Representative and Alternate by position title

8:00 12. The Economic Development report will be presented.

a) Discussion and possible action for a blight and substandard study and a general redevelopment plan draft and consideration for setting a public hearing for the March meeting will be held.

b) Discussion and possible action for hiring Shelby Snodgrass for the Assistant ED Director at \$25/hour following pre-employment testing will be held.

c) Consideration and possible action for LB840 Loan Review Committee for recommendation to JDM Enterprise for a \$20,000 loan not originally available in January 2024 will be held.

8:10 13. The January Police Report will be heard.

8:20 14. The City Supt.'s report will be presented

a) Discussion and possible action for Parks projects non-award from Nebraska Game & Parks grant and consideration and possible action for grant writer services on additional grants will be held.

8:35 15. The New Moon Theater Liaison report will be presented.

8:40 16. Bills will be presented for approval.

a) Consideration and possible action for Blackstrap invoices totaling \$50 for weigh tickets will be held.

b) Consideration and possible action for Pay Application #4 to Rutjens Construction will be held.

8:45 17. The Mayor will call for adjournment.

“THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION”